



SWEET HOME CITY COUNCIL  
MEETING AGENDA

August 09, 2016  
7:30 p.m.

**JIM RIGGS COMMUNITY CENTER**  
880 18<sup>th</sup> Avenue  
**Sweet Home, OR 97386**

1. Call to Order and Pledge of Allegiance
2. Roll Call:

|   |  |
|---|--|
| Councilor Gerson<br>Councilor Goble<br>Councilor Goodwin<br>Mayor Gourley | Councilor Mahler<br>Councilor Trask<br>Councilor Underwood |
|---|--|
3. Approval of Minutes:
  - a) City Council Meeting Minutes July 26, 2016
4. Old Business:
5. New Business:
  - a) Recognition of Visitors and Hearing of Petitions
  - b) Public Input – New City Council Start Time – 6:30 PM
  - c) Request for Council Action – Video Conferencing Intergovernmental Agreement with Linn County (FD Gray)
  - d) Request for Council Action – Local Tax on Retail Marijuana Sales (CA Snyder)
6. Legislation
  - a) Ordinance Bill No. 2 for 2016 – Ordinance No.1251 – An Ordinance Establishing a Marijuana Sales Tax with Expediency Clause and Declaring an Emergency. (Third and Final Reading)

- b) Ordinance Bill No. 3 for 2016 – Ordinance No. 1252 – An Ordinance Imposing a Three Percent Tax on the Sale of Marijuana Items by a Marijuana Retailer and Referring Ordinance with Expediency Clause and Declaring and Emergency. (Third and Final Reading)
- c) Resolution No. 20 for 2016 – A Resolution Approving Referral to the Electors of the City of Sweet Home the Question of Imposing a Three Percent Tax on the Sale of Marijuana Items by a Marijuana Retailer within the City of Sweet Home.
- d) Resolution No. 21 for 2016 – A Resolution Concerning Video Court Appearance Agreement between Linn County and the City of Sweet Home.

7. Council Reports

8. Committee Reports:

|   |         |
|---|---------|
| Administrative & Finance.....               | Gourley |
| Parks Board.....                            | Trask   |
| Property.....                               | Goodwin |
| Public Safety.....                          | Trask   |
| Public Works.....                           | Mahler  |
| Traffic Safety.....                         | Trask   |
| Tree Commission.....                        | Goodwin |
| Youth Advisory Council.....                 | Goble   |
| Chamber of Commerce.....                    | Vacant  |
| Fire District.....                          | Trask   |
| Council of Governments.....                 | Goodwin |
| Area Commission on Transportation.....      | Vacant  |
| Solid Waste Advisory Council (SWAC).....    | Vacant  |
| Ad Hoc Committee/Community Health Care..... | Gourley |

9. Mayor’s Report

10. City Manager’s Report

11. Department Director’s Reports:

- Finance Director
- Library Services Director
- Planning Services Manager
- Police Chief
- Public Works Director

12. City Attorney’s Report

13. Adjournment